



**NKYHEALTH**  
NORTHERN KENTUCKY HEALTH DEPARTMENT



## **NORTHERN KENTUCKY INDEPENDENT DISTRICT BOARD OF HEALTH**

### **Quarterly Business Meeting**

**Chair: Judith Harrer, RPh, PhD**

**Vice Chair: Jonathan Rich, DMD**

**Immediate Past Chair: Scott Kimmich**

**Secretary: Jennifer L. Mooney, PhD, MS**

**Wednesday, March 11, 2026, 6:00 PM**

District Office, 8001 Veterans Memorial Drive, Florence, Kentucky  
Training Conference Room

### **PROPOSED AGENDA**

- I. Welcome:** Judith Harrer, RPh, PhD, Chair
- II. Call to Order:** Judith Harrer, RPh, PhD, Chair
- III. Approval of Proposed March 11, 2026 Agenda:** Judith Harrer, RPh, PhD, Chair  
*(Pages 1-2, action required)*
- IV. Consent Agenda** *(action required)*
  - a. December 10, 2025 District Board of Health Minutes** *(Pages 3-6)*
  - b. Executive Committee Report** *(Pages 7-8)*
- V. Old Business**
- VI. Reports:**
  - a. Legal Counsel:** Mary Ann Stewart, Esq.
  - b. Financial:** Marie Schenkel, MBA, Deputy Director of Health *(Pages 9-10, action required)*
    - 1. Presentation of FY 2025 Audit:** Dean Dorton Audit Staff *(Separate attachments, action required)*
  - c. District Director of Health:** Jennifer L. Mooney, PhD, MS *(Pages 11-15, action required)*
  - d. Personnel Board:** Jennifer L. Mooney, PhD, MS, District Director of Health *(Pages 16-17, action required)*
- VII. New Business**

- VIII. Committee Reports**
  - a. Clinical Services:** Michael Jones, MD, Chair
  - b. Population Health:** Laura Pleiman, MPA, Chair
  - c. Environmental Health & Safety:** Chris Miller, Chair
- IX. Local Boards of Health Reports**
  - a. Boone County:** Charles Kenner, DMD
  - b. Campbell County:** Judith Harrer, RPh, PhD
  - c. Grant County:** Shelby Sullivan, RN
  - d. Kenton County:** Lynn Shewmaker, OD
- X. Other:** Non-action Items
- XI. Next District Board of Health Meeting:** Wednesday, June 10, 2026 6:00 PM
- XII. Closed Session**
- XIII. Adjournment:** Judith Harrer, RPh, PhD, Chair (*action required*)

Please note: the District Board of Health manual is available electronically at the following web address:<https://sites.google.com/nkyhealth.org/district-board-of-health-site>  
Contact Human Resources Specialist, Kim Monaco for a printed copy, as needed.