



**NORTHERN KENTUCKY ADULT DENTAL ASSISTANCE PROGRAM APPLICATION**

| APPLICANT  |     |  |  |
|--|-----|--|--|
| Name   |     | Date of Birth                            | <input type="checkbox"/> Male<br><input type="checkbox"/> Female |
| Address<br>_____<br>_____  |     | City                                     | Zip  |
| Phone<br>(     ) _____<br>(     ) _____  |     | Social Security #<br>____ - ____ - _____ |  |
| <b>Race/Ethnicity (check all)</b><br><input type="radio"/> American Indian or Alaskan Native <input type="radio"/> Multiracial<br><input type="radio"/> Asian <input type="radio"/> Native Hawaiian or Pacific Islander<br><input type="radio"/> Black or African-American <input type="radio"/> White<br><input type="radio"/> Hispanic or Latino |     |  |  |
| <b>County of Residence:</b><br><input type="checkbox"/> Boone <input type="checkbox"/> Campbell <input type="checkbox"/> Kenton  |     |  |  |
| LAST DENTIST SEEN  |     |  |  |
| Name   |     | Approximate Date of last visit           |  |
| EMERGENCY CONTACT  |     |  |  |
| Name   |     | Relationship                             | Phone Number   |
| INSURANCE  |     |  |  |
| Do you have dental coverage?   | Yes | No                                       | Unsure   |
| Do you have Medicare?  | Yes | No                                       | Unsure   |
| Do you have Medicaid?  | Yes | No                                       | Unsure   |
| EMAIL  |     |  |  |
| _____  |     |  |  |

| <b>HOUSEHOLD</b>   |            |                            |                                    |   |
|--|------------|----------------------------|------------------------------------|---|
| <b>Please list ALL members of your household (including self) and ALL sources of income for each person: Wages, Unemployment, Social Security, KTAP, Child Support, etc.</b> |            |                            |                                    |   |
| <b>Name</b>  | <b>Age</b> | <b>Relationship to you</b> | <b>Monthly Income Before Taxes</b> | <b>Source(s) of Income/ Public Assistance</b> |
| 1.   |            |                            |                                    |   |
| 2.   |            |                            |                                    |   |
| 3.   |            |                            |                                    |   |
| 4.   |            |                            |                                    |   |
| 5.   |            |                            |                                    |   |
| 6.   |            |                            |                                    |   |
| 7.   |            |                            |                                    |   |
| <b>Total Household Income <u>Before</u> Taxes</b>  |            |                            | <b>/ Month</b>                     |   |
| <b>Services Needed (check all):</b>  |            |                            |                                    |   |
| <input type="radio"/> <b>Cleaning</b> <span style="margin-left: 300px;"><input type="radio"/> <b>Partial(s)</b></span>   |            |                            |                                    |   |
| <input type="radio"/> <b>Extractions</b> <span style="margin-left: 300px;"><input type="radio"/> <b>Unsure</b></span>  |            |                            |                                    |   |
| <input type="radio"/> <b>Fillings</b> <span style="margin-left: 150px;"><b>Other:</b></span>   |            |                            |                                    |   |
| <input type="radio"/> <b>Denture(s)</b>  |            |                            |                                    |   |
| <b>How did you hear about the NKY Adult Dental Assistance Program?</b>   |            |                            |                                    |   |
| <b>Have you received assistance from the NKY Adult Dental Program in the past?</b><br><input type="checkbox"/> <b>Yes</b><br><br><input type="checkbox"/> <b>No</b>          |            |                            |                                    |   |

By signing below, you are certifying that the information provided in this application is true to the best of your knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_